

# GET IT IN EARLY

## FOR 2021

### ENTRY BOOTH EXPRESS

**REMEMBER . . . . .**

**Don't take a chance and lose out on your favorite back number for the year.**

# ALL for only \$20

To reserve your “special” or “favorite” back number early, all you need to do is send in your “Entry Booth Express” form along with your \$20. As a bonus, you will receive a set of laminated numbers!!! PLUS you will get a \$10 entry booth coupon to put towards your bill and it can be used at a WPQHA show of your choice during the 2019 season. . . . All this, just for sending in your information EARLY !!!!!!!

Reap the rewards and be on top of it!!!!!!!!!!!!!! You will save time in the entry booth at your first show, have your favorite number for the year and all your information will already be on file. You will just check in to submit your entries for the day and get paid to do it.

#### **IMPORTANT THINGS TO REMEMBER ->->->**

\*\*\* **If you send in your Entry Booth Express form and DO NOT include the \$20 . . . you will NOT receive a \$10 entry booth coupon or the laminated numbers.**

\*\*\* **ALL “current” AQHA Cards and horse papers, MUST be submitted with your Entry Booth Express form!**



# 2021 ENTRY BOOTH EXPRESS LANE



**For pre-registration you must complete this form in full and send it in along with your HORSES PAPERS and ALL necessary Current AQHA cards (copies of ALL exhibitors' current cards is necessary). Copy of ROM Certificate for Horses showing in Performance Halter for each Division eligible for.** If any exhibitor's card should expire between May and August, you must produce it at the show office once you have received your renewed card so that our system can be updated. You will only need to complete this form ONCE during the show season, providing no statistical information changes either on your horse's papers, any exhibitors AQHA card, or any exhibitor change. As long as this form is completed in full and all pertaining paperwork listed above is received and on file in the entry office, you will only need to fill out your entry slips for each class and turn them in at the time of a show. This form and all paperwork must be completely received by **April 15, 2021 in order to qualify for any early bird incentives.**

Each horse will receive and "EXCLUSIVE" WPQHA Exhibitors number which is to be used for the entire 2021 WPQHA show season. Be sure to keep your permanent number to be used at each WPQHA show, but if it is lost or damaged, see the show secretary. **To reserve your number for the year, it will be a cost of \$20.00. This fee will include a set of laminated numbers and a \$10 Entry Booth Coupon. Please request below a number of your choice (please make sure to also indicate two (2) alternate numbers).** Your check (made payable to WPQHA must be received with this entry form in order to receive the laminated numbers) These will be available for you to pick-up at the first show.

**Numbers will be reserved on a first-come, first serve basis.  
You MUST also choose alternate #'s in case your first choice is taken.**

I would like to reserve the following # : \_\_\_\_\_ (1<sup>st</sup> alternate #) \_\_\_\_\_ (2<sup>nd</sup> alternate #) \_\_\_\_\_

Name Of Responsible Party For Account (payer): \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Email: \_\_\_\_\_ Required

Was this horse shown at WPQHA in 2018 by you ? \_\_\_\_\_

Horses Name: \_\_\_\_\_ Reg. #: \_\_\_\_\_ Year \_\_\_\_\_ Sex: S M G

Owners Name: \_\_\_\_\_ AQHA #: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Horse : ROM Certificates for Performance Halter Eligibility:  Open  Amateur  Youth  None (check one)

**If Horse to be shown by Novice YTH /AMA and is Leased all paperwork filed with AQHA MUST also be Enclosed /on File @ WPQHA Office**

Rider: \_\_\_\_\_ Date Of Birth: \_\_\_\_\_ Relationship To Owner: \_\_\_\_\_

AQHA Card# \_\_\_\_\_ Expiration: \_\_\_\_\_

Open  Amateur  Amateur Select  Nov. Amateur  Youth  Nov. Youth  Small Fry (check one)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Rider: \_\_\_\_\_ Date Of Birth: \_\_\_\_\_ Relationship To Owner: \_\_\_\_\_

AQHA Card# \_\_\_\_\_ Expiration: \_\_\_\_\_

Open  Amateur  Youth  Nov. Amateur  Nov. Youth  Small Fry (check one)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

**I am including (please check all that applies)  Back Number(s) Selected  Payment Enclosed  This form COMPLETELY filled out**  
 Horses papers  ALL AQHA cards for owners and ALL riders.  Horses ROM Certificate(s)

I, hereby acknowledge that I have read and understand the above and that the information provided on this form is accurate and correct.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**THIS FORM MUST BE COMPLETELY FILLED OUT TO BE ELIGIBLE FOR ANY DISCOUNTS**

**PLEASE SEND THIS FORM, ALL YOUR PHOTOCOPIED PAPERWORK AND YOUR CHECK FOR \$20.00 ( if you are requesting laminated numbers) to:**  
 ⇨⇨⇨⇨⇨ Linda Geyer, 5000 Prestwick Dr. Apt 5105, Cranberry Twp, PA 16066 Email: wpqhappoints@yahoo.com  
**If you have any questions, please contact:** Pat Fuchs, Show Secretary (724-588-6010) phone (724) 588-0948 fax